



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

SOLEMNITY OF CHRIST THE KING 20 – 11 – 22 THIRTY-FOURTH AND LAST SUNDAY IN ORDINARY TIME

*This week: : 2 Sm 5:1-3 ; Col 1:12-20 ; Lk 23:35-43
Next week : Is 2:1-5 ; Rom 13:11-14 ; Mt 24:37-44*

With the Solemnity of Christ the King the Church year draws to a close. Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

As such it invites us to new beginnings, to revitalisation and renewal in our faith, in our spiritual life.

Advent, however, can be the lost season, buried amidst the swirl of pre-Christmas preparations and festivities.

Our challenge is to try to re-claim some of this coming season of new beginnings and to arrive at Christmas
**not simply exhausted by shopping and parties,
but also ready to celebrate the beginnings of our salvation.**

*And please enter into the **ecumenical** dimension of our Christmas preparations – our own local Advent Ecumenical Liturgy on Wednesday 7th December at 7:45pm at Immaculate Heart of Mary Church at Killara. Please be there – this is a celebration which can help to truly make Advent a time of new beginnings.*

Fr Colin



The second Pastoral Works Broken Bay Appeal (formerly known as CWF) concludes this weekend

OOPS: Last week I (Fr Colin) erroneously reported that we had received only \$3,693 of the \$15,563 required for the August appeal. However that was the cash figure and did not include credit card donations. My apologies. The actual amount received in August was \$8463.

OH, OH: However that still left us with a **shortfall** from the August Appeal of \$7,100.

MEANWHILE: Thus far on the November Appeal we have received \$7279. Thank you! However that still leaves us with a **shortfall for this appeal of \$8284, and a cumulative shortfall for the two appeals of \$15,384**

GADZOOKS ! And that means we need to attain a **further \$15,384** on the current appeal to stay on track. Otherwise any shortfall has to be made up from our own parish funds.



The Pastoral Works Appeal supports 5 vital ministries:

- ◆ Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- ◆ Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- ◆ St Lucy's School and St Edmund's College - serving students with disabilities;
- ◆ Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

ALL DONATIONS OVER \$2 ARE TAX DEDUCTIBLE.

Please help us to achieve our parish quota for this appeal as otherwise we have to make up the shortfall from parish funds.

To donate:

- ◆ Envelopes are available on the pews
- ◆ Scan this QR code then scroll down to choose Pastoral Works Broken Bay:
- ◆ Click on the hotlink box on the homepage of our website (www.lindfieldkillara.org.au)



Many thanks for your support.

Food for the Soul ...

PRIVILEGED COMMUNICATION WITHIN THE COMMUNION OF SAINTS
"Amen, I say to you, today you will be with me in Paradise" (Lk 23:43)

When I was a child, as part of our family prayer, we used to pray for a happy death. In my young mind, I had a certain conception of what that might look like. A happy death would be to die inside of grace, cradled warmly in the loving arms of family and church, fully at peace with God and others, having had time to speak some final words of love and gratitude.

Not many people get to die like that. Accidents, unfortunate circumstance, and the complexity of human relationships conspire so that often people die in less-than-ideal situations—angry, compromised, unforgiving, bitter, immature, unreconciled. Sometimes too the very cause of death speaks of lack of peace: drunkenness, an overdose of drugs, depression, recklessness, suicide. Death often catches people before they have had time to do and say the things that should have been done and said. Invariably there is some unfinished business.

We all know examples of this: a man dead in an accident whose last words to his family were ones of anger; a woman dead of an overdose who hasn't talked to her family in years; a colleague dead by his own hand, a friend who dies bitter, unable to forgive; or even simply the loved one who's taken away before he or she has had the chance to speak some last words of love and farewell. Rarely do people die with no unfinished business.

The pain of this can linger for a long time. I remember providing counselling, in my early years of priesthood, for a man in his fifties who still carried pain and guilt from his mother's death more than forty years previous. He had been taken to his mother's bedside in the hospital, but wasn't aware that she was dying. She had asked him to give her a hug and he, a child, frightened and reticent, had backed away. The next day she died and thus his last memory of his mother was his refusing to hug her. When I met him it was forty years later and he still hadn't made peace with that.

Many of us have had persons die who were close to us, and with whom we had unfinished business: a hurt that was never reconciled, an injustice that was never rectified, a bitterness that never softened. Death had now separated us and the unfinished business remained precisely unfinished and we are left saying: "If only there was another chance!"

Well, there is another chance. One of our wonderful, albeit neglected, Christian doctrines is our belief in the communion of the saints. It's a doctrine that's enshrined in

the Creed itself and it asks us to believe that we are still in vital communication with those who have died. Moreover, it tells us that the communication we now have with them is free from many of the tensions that coloured our relationship with them while they were still alive.

Hence, to believe in the communion of saints is to believe that we can still tend to unfinished business in our relationships, even after death. Simply put, we can still talk to those who have died and we can, even now, say the words of love, forgiveness, gratitude, and regret that ideally we should have spoken earlier. Indeed, inside the communion of saints the reconciliation that always eluded us while that person was alive can now more easily take place.

Why?

Because inside the communion of saints, after death, our communication is privileged. Death washes clean. It clarifies perspective and takes away a lot of relational tensions. Why do I say this? Both because our faith and our experience teach us this.

For example, all of us have experienced situations inside a family, a friendship circle, a community, or a group of colleagues, where a bitter difference grows up and festers so that eventually there is an unresolvable tension. Things have happened that can no longer be undone. Then someone in the family or community dies and that death changes everything. In a strange way the death brings with it a clarity, a peace, and a charity which, prior to it, were not possible. Why is this? It's not simply because the death has changed the chemistry of the group or because, as we may simplistically conclude, the source of the tension or bitterness has died. It happens because, as Luke teaches in his Passion narrative, death can wash things clean. Death releases forgiveness, in the same way Jesus forgave the good thief as he died upon the cross.

This can be an immense consolation to us. What we can't bring to wholeness in this life can, if we are attentive to the communion of saints, be completed afterwards. We still have communication, privileged communication, with our loved ones after death. Among the marvels of that lies the fact that we still have a chance after death to fix the things we were powerless to mend before death took a loved one away.

*(Fr Ron Rolheiser omi,
 The Centre for Liturgy, University of St Louis)*

Parish Retreats at Tarrawarra Abbey 2023

~ **UPDATE: we need to hear from you so as to decide whether we have one or two retreats** ~

There are two options:



- ◆ arrive afternoon Tues. 18th Apr. and depart morning Mon. 24th April (this retreat falls within school holidays)
- ◆ arrive afternoon Tues. 25th April (Anzac Day) and depart morning Mon. 1st May (this falls outside school holidays)

Depending on numbers we will run only one, or both, retreats. If either option is possible for you please let us know.

For more information go to www.lindfieldkillara.org.au/retreats

If you would interested in taking part please contact Fr Colin: 0475 558500; colin@lindfieldkillara.org.au or just scan this QR code:





SECOND HAND ?

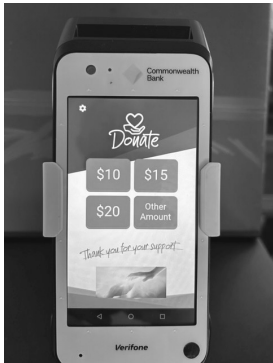
Do you have a couple of things second hand but in good condition for our Parish Centre:

- ♦ the FRIDGE in the kitchen in the Shirley Wallace Parish Centre is on its last legs (it was a second hand gift and has served us well for about seven years so it has done well!). If you're doing a kitchen update and have a large family-sized fridge that you're replacing please let us know.
- ♦ the LAPTOP which accompanies the large TV screen in the parish centre (used for various presentations) also needs to be replaced. Please let us know if you have an unwanted one in good condition.

Please contact the Parish Office or just scan this QR code and under 'Activity' put either 'Fridge' or 'Laptop' and we'll get back to you.



NEW-LOOK TAP MACHINES



The new machines at Lindfield (one for each collection as usual) allow you to choose the amount you wish to contribute on each occasion: \$10, \$15 or \$20 or 'Other' (which takes you to a screen where you can enter any amount you wish).

The new machines are in the main front foyer.

The old machines (which allow only for \$10 contributions) are now in the side foyer.

The new machines for Killara will arrive shortly.

LINDARA CHRISTMAS MARKET

Saturday 26th November
8am-1pm

These markets are a joint effort of the Uniting Church in Lindfield and Killara to raise funds to support families who are in crisis and/or homeless on the North Shore of Sydney.

The proceeds of each Lindara Market help to fund a professional social worker for the Lindara Families Programme. More recently these markets are receiving ecumenical volunteer support from other local church groups, including our Catholic Parish of Lindfield-Killara and from the surrounding community who drop items for us to sell. Visit the dedicated Lindara Family Programme webpage at CatholicCare.

More info: contact: Diana Rosewell: 0422 682 284

Who can you send along for an hour?

Many hands on-deck are needed for the set-up prior to the Lindara Market on the Thursday evening 24th Nov – approx 7pm at the Lindfield Uniting Church undercroft, (cnr Pacific & Provincial Rd) Also many people are needed to help pack away as the market ends, 1pm on Saturday 26th Nov., when the mostly older volunteers are exhausted. **Do you have a family member or friend with some youthful muscles that you could send along to lend a hand for an hour** - it would be most appreciated – just turn up and see Noella or Malcolm. If you can help Malcolm set up all the market tables in the LUC undercroft on the Wed or Thurs anytime, call him on 9498 8105 to offer your help.

PARISH PILGRIMAGE

After the hiatus of the last few years we will again have a parish pilgrimage to the shrine of St Mary of the Cross MacKillop in North Sydney (walking from St Mary's Cathedral in Sydney across the Harbour) on **Sunday 5th March 2023** and concluding with afternoon Mass at the chapel.

Please note the date in your diaries!



Baptisms Announcement

Congratulations to

Simon & Karen Cheung

on the baptism of their daughter

Chloe Tak Yee

this Sunday 20th November 2022

at Holy Family Church, Lindfield.

For Your Diary...

Ecumenical Service for Advent



Our parish will host this Service in our church at Killara

on Wednesday 7th December
at 7:45pm

Hymns for the Solemnity of Christ the King⁴

ENTRANCE: PRAISE MY SOUL THE KING OF HEAVEN

1 Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia!
Praise the everlasting King!

2 Praise him for his grace and favour
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia!
Glorious in his faithfulness!

Henry Francis Lyte (1834)

DEDICATION OF THE GIFTS: REJOICE THE LORD IS KING

1 Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,
The God of truth and love;
When He had purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,

Lift up your voice!

Rejoice, again I say, rejoice!

Charles Wesley 1707-88, alt. Based on Philippians 4:4

COMMUNION: JESUS, COME TO US

Refrain: Jesus, come to us, lead us to your light.
Jesus, be with us, for we need you.

- 1 Lord, we come before you
Listen to our prayer our prayer.
Fill us all with hope and your love.
- 2 Lord, we come to praise you
for your faithfulness through night.
You will be with us, this we know
- 3 Lord, you give us wonders,
Your glory to all
We believe in you, come to us.

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RECESSIONAL: HAIL REDEEMER, KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the Lord of time,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain: Angels, saints and nations sing:
Praised be Jesus Christ our King:
Lord of life, earth, sky and sea,
King of love on Calvary.

King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace, each nation rings
with Thy praises, King of kings.

Patrick Brennan 1877-1952 OCP. Reprinted with permission under OneLicence # A-730534. All rights reserved.

WE ARE RECRUITING FOR: The AU-ARROW study

Also known as: The Australian multidomain approach to reduce dementia risk by protecting brain health with lifestyle intervention study

**The STUDY'S AIM is to identify LIFESTYLE factors
which could REDUCE the RISK of DEMENTIA**

- 2 years duration
- 600 participants:
 - 300 in Sydney, NSW
 - 300 in Perth, WA

If you are interested in
finding out more, please
contact us on
**0493 499 035 or
(02) 9850 2774 or
au.arrow@mq.edu.au**



Australian
ALZHEIMER'S
RESEARCH
Foundation

Study Groups

Group 1

Combination of lifestyle changes:

- Regular exercise at local gym
- Healthy diet guidelines with regular support
- Online brain training
- Regular health monitoring
- Regular small group meetings for education

Group 2

Small group meetings for Health Education and Coaching



MACQUARIE
University
SYDNEY • AUSTRALIA

TO BE ELIGIBLE:

- Age 60 – 79 years
- Sedentary lifestyle
- Average diet
- Good cognitive (mental) health
- Not planning to travel for more than 3 months over next 2 years
- Access to a computer and the internet at home, and have a mobile phone
- Live within 5km of the Macquarie University Sport and Aquatic Centre (North Ryde) or The Fitness Edge gym (West Ryde).
- Physically capable of completing aerobic exercise and resistance training



alzheimer's
association

HEY KIDS !

**We invite you to be
involved this Christmas**

- ♦ As one of the 'actors' in the dramatisation of the Gospel of the birth of Jesus at either our Children's Vigil Mass at Killara or at Lindfield
- ♦ To be part of a Children's Choir for the Children's Vigil Mass at Killara
- ♦ With your family, to deliver a parish Christmas card to some of the senior members of our parish

Parents: just scan this code and fill in the simple form with your child's details and the activity(ies) for which you're putting your child's name down.



CALLING ALL PARISHIONERS !



As part of our outreach for Christmas we'd like to drop a leaflet into every letterbox in the parish with an invitation to our Christmas celebrations. We'd want them dropped of around the second week of December.

We hope **EVERYONE** can be part of this! If you could drop off leaflets in your street please scan this QR code, put down your details and we'll get back to you.

Fr Colin

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 121:1-5

I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem.

Jerusalem is built as a city
strongly compact.

It is there that the tribes go up,
the tribes of the Lord.

For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed is he who inherits the kingdom
of David our Father; blessed is he who comes in the name
of the Lord. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

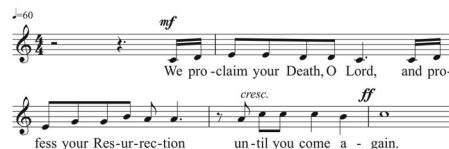
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . .

A MOVEMENT OF DIVINE LOVE

For Father Richard, God's unconditional love is itself a movement that transforms us:

This whole human project pivots around Divine Love. Because our available understanding of love is almost always conditioned on "I love you if" or "I love you when," most people find it almost impossible—apart from real transformation—to comprehend or receive Divine Love. In fact, we cannot understand it in the least, unless we "stand under" it, like a cup beneath a waterfall. When we truly understand Divine Love, our politics, our anthropology, our economics, and our movements for justice will all change.

If we are to believe the biblical revelation, it seems that God does not love the people Israel *if* they change (as they first imagine), but *so that they can change*. Divine Love is not a reward for good behaviour, as we first presume it to be; it is a *larger Life, an energy and movement that we can participate in*—and then, almost in spite of ourselves—we behave differently. It seems few of us go there willingly. For some reason, we're afraid of what we most want.

The prophet Hosea tells the people of Israel poetically and succinctly, "I will love Unloved: I will say to No-People-of-Mine, 'You are my people,' and *then* you will answer back, 'You are my God'" (Hosea 2:24). That is the divine pattern, although we almost always get it backwards. For some reason, we think that *if* we love God, God will love us. When, in reality, it is *because* God loves us that we can

return the compliment. God does not love us because we are good; God loves us because God is good.

Up to the time of the Babylonian exile in the sixth century BCE, the Jewish people believed—as so many of us do today—in retributive justice. "Tit for tat," we might say. It went something like this: mistake → punishment → conversion → consolation/salvation. Most people accept that logic to this day because it makes God and the world feel fair and just. Reward and retribution are in our hardwiring. They are the plot line for almost everything—except for the evolving biblical story, beginning with the Torah and evolving through the prophets.

During and after the exile, the prophets started seeing a clearly different pattern at work in God's dealing with people. The new pattern looks like this: mistake → consolation/salvation → conversion. It is a total turnaround of consciousness! As Isaiah is able to hear from God, "The shame of your youth you shall forget . . . My love shall never fall away from you" (Isaiah 54:4, 10). It seems that inside the Divine logic the answer to failure is, in fact, more love!

Divine Love is the interpretive key to everything. Unloved people do bad things. Loved people do good things. It is that simple.

Adapted from Richard Rohr, "Retribution or Restoration?," *Radical Grace* 15, no. 4 (October–December 2002): 8.

OUR CHINESE CATHOLIC COMMUNITY

常年期第三十四主日

我們的主、耶穌基督、普世君王(節日)
20.11.2022

讀經一(以色列給達味傅油,立他為以色列王。)

恭讀撒慕爾紀下 5:1-3

以色列各支派,聚集到赫貝龍,來見達味,說:「看,我們都是你的骨肉。以前,連撒烏耳作我們君王時,也是你率領以色列出入戰場。上主曾對你說過:你應牧養我的百姓以色列,作以色列的領袖。」隨後,以色列所有長老,都到赫貝龍,來見君王。達味君王就在赫貝龍,當上主的面,同他們立了盟約;他們便給達味傅油,立他為以色列王。

——上主的話。

答唱詠 詠122:1-2, 3-4, 4-5

【答】:我喜歡,我們要進入上主的聖殿!(詠122:1)

領:我喜歡,因為有人向我說:我們要進入上主的聖殿!耶路撒冷!我們的雙足,已經站立在你的門口。

【答】

領:耶路撒冷建築的好似京城,確是內部劃一整齊的京城。各支派,上主的各支派都齊集在那裡,按照以色列的法律,稱頌上主的名字。【答】

領:那裡設立了執政的座席;那裡有達味王室的寶座。【答】

讀經二(天父將我們移置在他愛子的國內。)

恭讀聖保祿宗徒致哥羅森人書 1:12-20
弟兄姊妹們:

感謝天父,使我們有資格,在光明中,分享聖徒的福分,因為是他由黑暗的權勢下,救出了我們,並將我們移置在他愛子的國裡;我們且在他愛子內,得到了救贖,獲得了罪赦。耶穌基督是不可見的天主的肖像,是一切受造物的首生者,因為在天上和地上的一切,可見的與不可見的,或是上座者,或是宰制者,或是率領者,或是掌權者,都是在他內受造的;一切都是藉著他,並且是為了他,而受造的。他在萬有之先就有,萬有都賴他而存在。

耶穌基督又是身體——教會的頭:

他是元始,是死者中的首生者,為使他在萬有之上,獨佔首位,因為,天主樂意叫整個的圓滿,居住在他內,並藉著他,使萬有,無論是地上的,是天上的,都與自己重歸於好,因著他十字架的血,立定了和平。——上主的話。

福音前歡呼

領:亞肋路亞。

眾:亞肋路亞。

領:奉上主之名而來的,應受讚頌!那要來的、我們祖先達味之國,應受讚頌!(谷11:9,10)

眾:亞肋路亞。

福音(耶穌,當你來為王時,請你紀念我!)

恭讀聖路加福音 23:35-43

耶穌被釘在十字架上時,民眾站著觀望;首領們嗤笑耶穌,說:「別人,他救了;如果這人是天主的受傳者、被選者,就救他自己吧!」兵士也戲弄耶穌,前來把醋遞給他,說:「如果你是猶太人的君王,就救你自己吧!」在他頭上,還有一塊用希臘文、拉丁文及希伯來文,寫的罪狀牌:「這是猶太人的君王。」懸掛著的囚犯中,有一個侮辱耶穌說:「你不是默西亞嗎?救救你自己和我們吧!」另一個囚犯,應聲責斥他說:「你既然受著同樣的刑罰,連天主你都不怕嗎?這刑罰對我們是理所當然的,因為我們所受的,是罪有應得;但是,這個人,從未做過什麼不正當的事。」隨後說:「耶穌,當你來為王時,請你紀念我!」耶穌給他說:「我實在告訴你:今天,你就要與我一同在樂園裡。」——上主的話。

*華人天主教會北區中心主日彌撒-11月13日,11月27日正午12時(第2,4主日)

CCC邀請到香港林康政老師11月27日下午2時-4時半於北區中心舉行講座,主題是「明供聖體-玫瑰經的光明五端」靈修」同時舉行明供聖體

牧職修女 司徒金美修女 0419-426899

北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.9416 7200

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life.
Grant that life to:**

Recently deceased: Eric Cannell, Lou Bonomi, Robert Agus Heru Herlambang, Judy Ingham.

Anniversary: Shirley Smith, Norma McGettigan, Arthur Wakeling.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Opheilia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

THINGS TAKE TIME

Great things take time', said Cardinal Newman. It's a reminder we need in a culture that expects everything to happen immediately. In 1863 a young Frenchman preparing to be a priest, Léon Dchon, visited Trondheim. 'Trondheim', he wrote in his diary, 'was once a holy city. Countless miracles were wrought at the tomb of St Olav in the cathedral.' He felt called to carry that great Christian legacy on. Nothing came of it then. Next year, however, three priests from the congregation Dchon founded, the Priests of the Sacred Heart of Jesus, will come to Trondheim to begin a mission there. It will have taken 160 years for the seed that was planted to sprout. One can only marvel at the working of providence. And pray for the wisdom to adopt a long-term, supernatural, and trustful view of our life and tasks.

(from the website ('Coram Fratribus') of Bishop Eric Varden osco. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

7

SUNDAY MASS

KILLARA CHURCH :
9.00am

5:30pm Vigil

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THIRTY-FOURTH AND LAST WEEK OF ORDINARY TIME

Mon.: 8:00am Killara *Memoria, Presentation of Our Lady*

Tues.: 8:00am Killara *Memoria, St Cecilia*

Wed.: 10:00am Lindfield

Thurs.: 10:00am Lindfield (*Memoria, Ss Andrew Dung-Lac and companions*)

Fri. 10:00am Lindfield

Next Sunday we begin a new Church year as we enter the Season of Advent.

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		19 Nov	26 Nov
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		20 Nov	27 Nov
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	5:30pm: Fr Colin	Fr Thomas

PARISH DIARY ~

November

Sun. 20th 5:30pm Youth and Family Mass followed by potluck dinner
Tues. 22nd 7:30pm Parish Pastoral Council (St Joseph's Hall, Killara)
Sat. 26th 8am-1pm Lindara Markets at Lindfield Uniting Church

December

Wed. 7th 8:00am Meditation (online)
11:00am Scripture study (online)
11:15am School Mass
7:45pm Ecumenical Service for Advent (Killara Church)
Fri. 9th 11:00am Healing Mass and lunch
Sun. 11th 10:15am Children's Mass with Children's Choir, followed by morning tea
Tues. 13th 7:00pm PPC and PFC end of year dinner
Wed. 14th 8:00am Meditation (online)
11:00am Scripture study (online)
6:00pm Year 6 Graduation Mass
Fri. 16th 11:15am School Mass
6:00pm Tarrawarra Group end of year social
Sun. 18th 5:30pm Youth and Family Mass followed by potluck dinner

ABOUT OUR LIVE-STREAMED MASS FOR THOSE AT HOME:

We seem to have overcome our teething difficulties—BUT the link to the streamed Mass on the website was incorrect!

It has now been updated and works. If you want to bookmark the link it is:

<https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ/streams>

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.



CHRISTMAS ECUMENICAL PRAYER SERVICE

Special Guest
Fr Shenouda Mansour
General Secretary
NSW Ecumenical Council

“We saw the star in the East, and we came to worship him.
Matthew 2:2

You are invited to join in with the Taizé Prayer Group Choir

7:30pm, Friday, 2 December 2022
Sacred Heart Catholic Church
2 Richard Porter Lane Pymble

Hosted by
The Ku-Ring-Gai Interchurch Committee
With the Pymble Catholic Parish



youth@LK
faith growth service

Join us in the spirit of the season

CHRISTMAS EVE MASSES

Featuring a children's choir & nativity play

Kids in primary school are needed to sing in our Killara (5.30pm) and Lindfield (6.00pm) choirs as well as be shepherds and angels in our Nativity play!

BE A CHRISTMAS ELF

We need more families who'd like to hand deliver some Christmas cards in the two weeks leading up to Christmas. Write "Christmas Elf" in the "Activity" area of the form.

DELIVER FLYERS IN YOUR NEIGHBOURHOOD

Going for a walk? Can you drop Christmas Flyers into the mail boxes of your neighbours? If everyone takes a street we'll have the neighbourhood covered!

To sign up for any of these activities...



Scan the QR code to register your interest in any of the above activities.

Or go to our website and look for this box on the front page:



Or contact us via
EMAIL
youth@lindfieldkillara.org.au
PHONE
9416 3702

SOCIAL JUSTICE Afternoon Tea

An opportunity to connect with social justice groups from neighbouring Catholic parishes to share ideas and experiences over tea and cake

NOV 3PM SUNDAY
20 SWAINS MANORS
2022 23/67 STANHOPE RD
KILLARA

'Whatever you do to the least of these, you do to me'
Matthew 25:40

RSVP jokaraolis1@bigpond.com or suemowbray@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
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